



Loughgall Country Park Rally

Saturday 24 May 2014

FINAL INSTRUCTIONS No 1

20 May 2014

1. Thank you for your entry which has been accepted.
Your allocated competition number and confirmation of class will be available, by way of a seeded entry list on the club website, later in the week.

Competitors are advised of the following amended Class Structures replacing that contained in SR 9.

- Class 1:** All cars up to 1451cc
Class 3: All cars from 1451cc up to and including 1650cc
Class 5: All cars from 1651cc up to and including 2100cc, having not more than 2 valves per cylinder
Class 6: All cars from 1651cc up to and including 2100cc, having more than 2 valves per cylinder.
Class 7: All Cars above 2100cc
Class 8: All Historic rally cars registered before 31/12/1985 (MSA Cat 1, 2, 3 & 4 ref MSA 2014 Yearbook R 49) and FIA Appendix K cars.

Competitors are also advised of the following amendments to SR 15, Event Officials:

MSA Steward	Alan Elliott
Special Stage Commander	Brian Carson
Deputy Stage Commander	Aaron Kilpatrick
Safety Officer	Eric McCombe
Chief Medical Officer	John Fox

2. Documentation, noise check and scrutiny will take place at Loughgall Country Park on Friday 23 May 2014 between 4.00pm and 9.00pm. There is opportunity for scrutiny of a limited number of cars on the morning of the event, which will be allocated on request to the Secretary of the Meeting. Competing cars and service vehicles should enter the park through the main Country Park entrance gate. Doorplates will be supplied by the organisers on arrival and must be in position before noise check and vehicle scrutiny. Please park all vehicles and trailers as instructed by marshals. Following vehicle scrutiny, competing cars may be placed in the service area where they may remain until Saturday morning. Security personnel will be in place around this area throughout the night.

Competitors in the historic classes are reminded of the need for their vehicles to comply with the relevant sections of the MSA Competitors Yearbook 2014, particularly **R.49.9.2** (wheel widths) and **R.49.9.3** (tyre profiles).

Competitors should then proceed to Documentation, which will take place in the Event Office adjacent to the service area.

Competitors are reminded that the appropriate 2014 Licences of National 'B' status, or higher, are required. **Co-drivers intending to apply for licences at documentation the necessary fee, in a sealed envelope ready for posting to the MSA.** As this is a Clubman event, all competitors must also hold memberships of North Armagh Motor Club for 2014. For those not already members, these will be available at sign-on at a cost of £10.00 per person.

All competitors under the age of 18 years are reminded of the requirement under **H.24.1.10** for a Parent, Guardian or Guarantor to sign an appropriate declaration at Documentation. Where the Parent, Guardian or Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent, Guardian or Guarantor, as appropriate (**H.24.1.11**). Please contact Keith Somerville, Secretary of the Meeting, on 07745 959141 if clarification of this requirement is necessary.

3. Competitors are advised that in-car camera equipment may only be installed in competing cars with the prior written consent of the Clerk of the Course and before the vehicle is presented for scrutiny. The footage from such equipment should only be for personal purposes and should not be for any commercial use.
4. On the morning of the event, competing cars and service vehicles must be in the Service Area before 8.00am. Each competing crew will only be permitted 1 Rally Car and 1 Service Vehicle in the Service Area. Any other vehicles should be parked as instructed.
5. **Please note that refuelling is not permitted at the event. You must arrive with adequate fuel already in the car, otherwise SR 20.19 will be applied.** Total event mileage, including road sections, is approximately 25 miles.
6. Competitors are permitted to walk or cycle the stages after signing-on to familiarise themselves with the layout. Please note SR 26, that this familiarisation may only be carried out while walking or on bicycle.
7. **Special Stage Maps** will be contained in a road book, which will be available from the Event Office from 4.00pm on Friday 23 May 2014.
8. **Drivers Briefing** will take place at the Event Office on the morning of the event at a time to be advised in Final Instructions No 2. All drivers are required to attend and to sign an attendance sheet.
9. **Time Cards** will be issued immediately after the drivers briefing.
10. **Start Procedure** - Drive when instructed to the Start Line until 1 white light comes on. If you go too far forward a second white light will come on – the Jump Start light. With 15 seconds to go a red light will come on, with 10 seconds to go an amber light will come on along with the red light. With 5 seconds to go the red light will go out but the amber light will stay on. The amber light is divided into 5 segments – as each second counts down a segment will go out. After the last segment goes out the green light will come on. **GO ON THE GREEN LIGHT!!!**

11. A list of **Judges of Fact** will be available at Documentation on the morning of the event. **Please note that, other than on live Special Stages, a 10mph speed limit must be observed in the park at all times.**
12. Special Stage times will be posted on the event notice board on the completion of each Special Stage. Final results will be published as soon as possible after the event and the prizegiving will be held at the podium in the central arena at approximately 5.00pm.
13. **Competitors are reminded of the need for all competing cars to carry a Small Spill Kit in accordance with R.18.6.5.**
14. Competitors should note that, in accordance with MSA recommendations, where a Special Stage has been blocked for some reason, that Stage may be stopped mid-stage by the showing of a red flag. In such circumstances competitors will be provided with details of an alternative route back to the service area.
15. **Catering** - Please note that food will be available for purchase from a mobile outlet at Scrutiny on Friday and throughout Saturday.

We look forward to seeing you at Scrutiny and Documentation.

**The Organising Committee
NORTH ARMAGH MOTOR CLUB**