



# **Loughgall Country Park Rally**

Saturday 24 May 2014



2013 Winner Keith White / David Lyness

# Supplementary Regulations

Clubman Special Stage Rally

A ROUND OF THE 2014 NORTH ARMAGH MOTOR CLUB CHAMPIONSHIP



- The North Armagh Motor Club will organise a Clubman's status Special Stage Rally on Saturday 24 May 2014 at Loughgall Country Park Co. Armagh. 1.
- 2. The meeting will be governed by the General Regulations of the Motor Sports Association Ltd. (Incorporating the provisions of the International Sporting Code of FIA) these Supplementary Regulations and any written instructions that the organising club may issue for the event.
- 3. MSA Permit No 82788 has been granted for this event.
- 4. The event is open to all fully elected members of the organising club who hold a valid Competition Licence
- 5. All drivers and co-drivers must produce a valid Competition Licence. Driver's licences cannot be applied for on the day off the event.
- The event is a round of the NAMC Championships for Drivers and Navigators. 6.
- 7.

The Programme of the meeting will be: Scrutineering - Competitors will be requested to attend a Scrutiny Session between 5.30pm and 9.30pm on Friday 23 May 2014 and between 6.30am and 8.30am. on Saturday 24 May 2014 in Loughgall. Individual times for scrutiny will be notified in Final Instructions Number 1. Competitors failing to attend Scrutiny at the time stated will be penalised as per SR.20.20. **N.B.** The Organisers WILL NOT extend this time for any competitor. At Scrutiny cars will be examined for compliance with tyre and vehicle safety regulations as well as for class eligibility. Entrants should have full knowledge of the car and as to the eligibility for the class entered. All vehicles must comply with MSA Technical Regulations J and R46-R48. A noise test will be carried out prior to vehicle scrutiny as per J 5.18. Maximum permitted limit is 100dBa. On arrival at the Finish Control selected vehicles may be placed in Parc Ferme until Final at the Finish Control selected vehicles may be placed in Parc Ferme until Final Results have been published.

- The Rally will be run using Target Time and cars will start at 30 (thirty) second intervals. The first car will start at 09.30 hours on Saturday 24 May 2014. Any competitor not signed on by 8.30 hours WILL be excluded and his place taken by a competitor from the Reserve Entry List, should one exist, or, failing this he may be requested to take up a place at the end of the starting list. The event will contain 6 Special Stages with a total mileage of 20 miles. These Stages will be timed to a accuracy of less than one minute. These Stages will take the form of 100% tarmac roads. The entire route will be contained on Sheet 19 1:50,000 scale OSNI First Series. The route, including Special Stages, will be defined in the road book provided and will be contained within the grounds of Loughgall Country Park. 8. Country Park.
- 9. 1. The Classes will for **<u>2 Wheel Drive Cars only</u>** and divided as follows:

**Class 1** All cars up to 1451cc having not more than 2 valves per cylinder **Class 2** All cars up to 1451cc having more than 2 valves per cylinder **Class 3** All cars from 1451cc up to and including 1650cc, having not more than 2 valves per cylinder Class 4 All cars from 1451cc up to and including 1650cc, having more than 2 valves per cylinder **Class 5** All cars from 1651cc up to and including 2100cc, having not more than 2 valves per cylinder Class 6 All cars from 1651cc up to and including 2100cc, having more than 2 valves per cylinder. Class 7 All Cars above 2100cc Class 8 - Historic rally cars up to 1651cc registered before 31/12/1985 (MSA Cat 1, 2, 3 & 4 ref MSA 2014 Yearbook R 49) and FIA Appendix K cars.

**Class 9** - Historic rally cars over 1651cc registered before 31/12/1985 (MSA Cat 1, 2, 3 & 4 ref MSA 2010 Yearbook R 49) and FIA Appendix K cars.

All Class 8 & 9 entries must have, and produce on demand, the following:

- FIA, MSA or MSI Historic Vehicle Identity Form, which must be carried in the car at all times;
- Vehicle Registration Document;
- Valid MOT Certificate;
- MSA or MI Stage Rally Log Book; and
- Homologation Papers (Category 3 & 4 only) •

2. All cars must comply with current MSA/MI vehicle regulations (Including the requirement for all vehicles to produce a log book and MOT certificate)

3. Turbo engine capacity x 1.7; Rotary engine capacity x 2.

The Entry List opens with the publication of these Supplementary Regulations and will close on MONDAY 19 MAY 2014. 10.

Awards will be presented as follows:

#### **OVERALL AWARDS**

1st Overall Driver – 2 Trophies, 1st Overall Co-Driver – 2 Trophies

2nd Overall Driver – 2 Trophies, 2nd Overall Co-Driver – 2 Trophies

3rd Overall Driver – 2 Trophies, 3rd Overall Co -Driver – 2 Trophies

### CLASS AWARDS

1st in Class - 2 Trophies (3 or more starters in class)

2nd in Class - 2 Trophies (5 or more starters in class)

3rd in Class - 2 Trophies (8 or more starters in class)

Winners in general classification will not be eligible for Class awards. The class awards will be given to the next in class.

The Entry Fee is as follows: 12.

# Entry Fee - £175.00 sterling (£75 Deposit will secure an entry) or (230 Euro) (100 Euro Deposit will secure an entry) Club Membership £10.00 (15 Euro)

Cheques etc. should be made payable to NAMC Ltd. All entries must be made on the Official Entry Forms and accompanied by the appropriate fees. Entries by telephone **WILL NOT** be accepted. Written acceptance or refusal of entries will be acknowledged by the issue of Final Instructions Number 1. Entries withdrawn before 17 MAY 2014 will be refunded in full, entries withdrawn between the 18 MAY and 23 MAY 2014 will be refunded subject to a £25 administration fee

- The maximum entry for the meeting is 90. The minimum is 40. The minimum for each class is 5. Should any of the above minimum figures not be met, the Organisers have the right to either cancel the meeting or amalgamate classes as necessary B16. The order of starting will be at the Organisers discretion, but to assist in seeding entrants should note their previous results on special stage rallies since 1st January 2010 on the Entry Form. Once the Entry List has been published, no discussion will be entered into regarding it 13. be entered into regarding it. 14. Entry forms should be returned to:-

## Charlie Deering - Entries Secretary 12 Sheridan Green Portadown Co Armagh BT63 5BN

Tel 028 38330194 / 07801 670100 (No Calls after 10pm please)

## 15. Other Officials are:

MSA Steward - TBA Club Stewards – Simon Fullerton, Gordon McKeown Clerk of the Course – William Fullerton Deputy Clerk of the Course – Barry Taggart Assistant Clerk of the Course – Eddie Murphy Secretary of the Meeting – Keith Somerville Special Stage Commander – Martin Heaney Deputy Stage Commander – Eddie Martin Safety Officer – Darren Cassells Chief Scrutineer - Gavin McLean Chief Timekeeper – Declan McAleer Chief Medical Officer – Dr. Stephen Reaney Chief Marshal – Caroline McGuiness

**16.** Provisional Results will be published as soon as possible following the end of the event

- 17. Any protest must be lodged in with accordance with C 5.1 6.6
- **18.** Entrants will be supplied with a Road Book, Time Cards and details of the Special Stages at Documentation Scrutiny/ Signing On. Servicing will be in an area specified by the Organisers.
- **19.** Competitors will be identified by regulation size competition numbers which **WILL BE** supplied by the Organisers. The numbers must be affixed to each front door and be in position before presenting the vehicle for Scrutiny.
- **20.** The penalty for lateness is to be applied and performance will be assessed as follows:

| 1  | Achieving a time on a Special Stage which is less than the<br>Bogey Time         | BOGEY TIME   |
|----|--|--|
| 2  | Achieving a time on a Special Stage which is over stage maximum                  | TARGET TIME  |
| 3  | Achieving a time on a Special Stage which is over Bogey and<br>under Target Time | ACTUAL TIME TAKEN  |
| 4  | Not reporting at a control   | Exclusion  |
| 5  | Not complying with the a requirement of the Road Book                            | 10 Minutes   |
| 6  | Not performing a stage correctly   | Stage maximum  |
| 7  | Not attempting or being ready to attempt a stage when instructed to do so        | 10 Minutes   |
| 8  | Making a false start on a special stage  | 1 Minute   |
| 9  | Every second taken to complete a special stage                                   | 1 Second   |
| 10 | For each minute under target time on a road section or in a service area         | 1 Minute   |
| 11 | For each minute over the target time on a road section or in a service area      | 10 Seconds   |
| 12 | For each minute before or after Due time at Main Time<br>Control (out)           | 10 Seconds   |
| 13 | Breach of any statutory requirement concerning the use of a motor vehicle        | 10 Minutes   |
| 14 | Excessive speed or driving likely to bring motor sport into Disrepute            | 1 <sup>st</sup> Offence 10 Minutes,<br>2 <sup>nd</sup> Offence Exclusion |
| 15 | Excessive Sound above MSA limits   | Exclusion  |
| 16 | Receiving assistance contrary to R38.1.1 – R39.3.3                               | Exclusion  |
| 17 | Breach of R 38.1.2   | 10 Minutes   |
| 18 | Breach of regulations R5.4,R15.1.2,R15.1.4 or R25.9                              | Exclusion  |
| 19 | Failure to follow the instructions of an official                                | 15 Minutes   |
| 20 | Reporting late for Scrutiny  | £20.00 Sterling (NOTE:   |

|    |                        | Competitors who arrive "late"<br>for Scrutiny will also have to<br>wait until all competitors who<br>arrive "on time" have been<br>scrutineered) |
|----|------------------------|--|
| 21 | Causing an obstruction | Target Time plus 2 Minutes   |

- **21.** The following regulations have been amended as follows: R15.1.- To be classified as a finisher, a Competitor must report to all Controls listed in the Road Book/Time Cards, and report to the Final Control within the Maximum Cumulative Lateness with the car in which they started. 15.2.2- In the event of a tie, the Competitor who has the greater number of fastest Stage Times will be the winner, failing this, the Competitor with the fastest time on the last stage will be the winner, and then the penultimate Stage, and so on until a winner can be obtained. R12.2.7. Maximum Cumulative Lateness by either foregoing or reducing any period of time provided for remaining at a Control or Official Halt. These Controls/Official Halts will be designated in the Road Book.
- 22. A competitor who practises, reconnoitres or otherwise examines a Special Stage or uses any other person(s) to do so on his behalf; other than as per. SR 26 will be excluded from the competition and reported to the MSA Ltd. THIS WILL BE STRICTLY ENFORCED. In enforcing this regulation the promoters will have the assistance of the local Police and Landowners in addition to their own Officials.
- 23. NOTE: Section R in the 2014 MSA Year Book.

# **INTERPRETATION OF REGULATIONS**

- 24. It is not the duty of any Marshal to interpret regulations or any other written instructions to a Competitor or to explain the meaning and/or effect thereof. It is the responsibility of the Competitor to read and understand the regulations and any other written instructions.
- 25. Any Competitor or Team member who abuses (verbally or otherwise ) a Marshal or Official will be excluded from the event and reported to the MSA (A 10.2)
- **26.** Competitors will be allowed to make a reconnaissance of the stages on Friday 23 MAY 2014 between 4.00p.m. and 10.00p.m. and Saturday 24 MAY 2014 between 6.00a.m. and 8.30a.m.

This reconnaissance may only be carried out while walking or on bicycle.





# Loughgall Country Park Rally

Saturday 24 May 2014

| CREW DETAILS |        |           |
|--------------|--------|-----------|
|              | DRIVER | NAVIGATOR |
| NAME         |        |           |
| ADDRESS      |        |           |
|              |        |           |
| TELEPHONE    |        |           |
| EMAIL        |        |           |

#### CAR DETAILS

| ΜΑΚΕ | MODEL | ENGINE<br>CAPACITY (cc) | REGISTRATION<br>DATE | CLASS<br>ENTERED |
|------|-------|-------------------------|----------------------|------------------|
|      |       |                         |                      |                  |

### PREVIOUS RESULTS (2012/2013/2014)

| DATE | CLUB | EVENT | RESULT |
|------|------|-------|--------|
|      |      |       |        |
|      |      |       |        |
|      |      |       |        |
|      |      |       |        |
|      |      |       |        |
|      |      |       |        |

#### FEES SUBMITTED

|                                    | AMOUNT SUBMITTED |
|------------------------------------|------------------|
| FULL ENTRY FEE (£175.00)           |                  |
| ENTRY FEE DEPOSIT (£75.00)         |                  |
| DRIVER CLUB MEMBERSHIP (£10.00)    |                  |
| NAVIGATOR CLUB MEMBERSHIP (£10.00) |                  |
| TOTAL SUBMITTED                    |                  |

#### DECLARATION

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association (MSA) and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks.

In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for any loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event.

I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speed which will be reached.

I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.

In addition, parents or guardians completing this declaration for competitors under 18 years of age, declare the following. "I understand that I shall have the right to be present during any procedure being carried out under the SRs issued for this event and the General Regulations of the MSA. As the parent/guardian, I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees persuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further I agree to pay as liquidated damages any fines imposed upon me up to the mixima set out in Part 3, Appendix 1."

|                              | Driver | Navigator |
|------------------------------|--------|-----------|
| Signature                    |        |           |
|                              |        |           |
| Date                         |        |           |
|                              |        |           |
| Age (if under 20)            |        |           |
|                              |        |           |
| Parent or guardian signature |        |           |
| (for any crew under 18)      |        |           |
| Next of Kin                  |        |           |
|                              |        |           |
| Contact Number               |        |           |
|                              |        |           |
| Relationship                 |        |           |
|                              |        |           |